

**RABINDRA BHARATI UNIVERSITY**  
**KOLKATA**

Date : 05.01.2026

CBCS

**Practical Programme**

**Practical Programme for the M.A. 3rd Semester Examination, 2025 in Geography**

Date	Subject	Course	Specialization	Full Marks	Roll No	Venue	Time
16.01.2026 (Friday)	Geography	CC 3.3	Remote Sensing and GIS	40	All Candidates	Room No. 3 (New Building)	11:30 am to 3:30 pm
19.01.2026 (Monday)	Geography	CEC 3.2	Environmental Geography & Population and Development Geography	40	Students opted for Environmental Geography & Population and Development Geography Specialization	Room No. 3 (New Building)	11:30 am to 3:30 pm
21.01.2026 (Wednesday)	Geography	CEC 3.2	Geography of Urban Development & Fluvial Geomorphology	40	Students opted for Geography of Urban Development & Fluvial Geomorphology Specialization	Room No. 3 (New Building)	11:30 am to 3:30 pm

*Seeas 05/01/2026*

**Joint Registrar/ Assistant Registrar (Exam)**

Copy to :

- |                                                             |                                                                   |
|-------------------------------------------------------------|-------------------------------------------------------------------|
| 1. Dean, Faculty of Arts                                    | 11. Information Scientist for uploading in the University website |
| 2. Dean, Students Welfare (Acting)                          | 12. Assistant Registrar (Exam.)                                   |
| 3. Head of the Department of .....under the Faculty of Arts | 13. Secretary to the Hon'ble Vice - Chancellor                    |
| 4. Registrar (Acting)                                       | 14. Examination Notice Board                                      |
| 5. Finance Officer (Acting)                                 | 15. Evaluation Section                                            |
| 6. Librarian (Acting)                                       | 16. Form Fill up Section                                          |
| 7. Security Officer                                         | 17. Record Keeping Section                                        |
| 8. In-charge, University Engineer's Department              | 18. Result Publication Section                                    |
| 9. Sports Officer (Acting)                                  | 19. Medical Unit                                                  |
| 10. Secretary, Faculty Councils                             | 20. Exam Cell                                                     |

*Man*